## Rochester Public Library District

1 community Drive | PO Box 617 | Rochester, II 62563 | www.rochesterlibrary.org | 217-498-8454 | Fax 217-498-8455

## MEETING NOTICE Personnel Committee November 28, 2018 4:00 pm

## **AGENDA**

- I. Call to order/Roll call/Recognition of visitors/Remarks
- **II.** Approval of Committee Minutes
- **III.** New Business
  - a. Director's Additional Job Duties
  - b. Employee Retention
- **IV.** Other Business
- V. Closed Session (If Needed)
- VI. Adjournment